# **ORCS** Natural Resources Conservation Service

# **OHIO CULTURAL RESOURCES PROJECT REVIEW FORM**

A. General Information This section to be completed for each project County and Tract Number					
Township:	NRCS Office:				
Section No:	Proposed Construction Date:				
Evaluator:	Evaluation Date:				
Land Owner:	Tenant Resident:				
Program: CSP SWCA EQIP WRP	WHIP EWP Other				
Practice name and code along with length, width, height and depth including ingress/egress dimensions (if applicable):					
The practice qualifies for Exempted Review according to Group 1 requirements. If checked, review is complete.					
The Group 2 practice is restricted and qualifies for Exempted Review. If checked, review is complete.					
If not checked, complete rest of form	Authorized Signature Dat	te			
<ul> <li>B. Area of Potential Effect (Use separate sheets as necessary)</li> <li>1. Prepare a location map with the project area clearly delineated. The map should be USGS quad format and clearly show the Quad name, UTM zone and coordinates, north direction, and nearby road names. Clearly delineate the estimated APE and denote the acreage (Take digital photos of APE and key locations to map)</li> </ul>					
<ol> <li>Prepare a location map with the project area clear format and clearly show the Quad name, UTM zonames. Clearly delineate the estimated APE and</li> </ol>	rly delineated. The map should be USGS quad ne and coordinates, north direction, and nearby roa				
<ol> <li>Prepare a location map with the project area clear format and clearly show the Quad name, UTM zonames. Clearly delineate the estimated APE and key locations to map)</li> <li>Provide a brief narrative of the current land use, so</li> </ol>	rly delineated. The map should be USGS quad ne and coordinates, north direction, and nearby roa denote the acreage (Take digital photos of APE an site impacts, and landform features including distant formation of previous land use and any archaeologi	nd nce			
<ol> <li>Prepare a location map with the project area clear format and clearly show the Quad name, UTM zon names. Clearly delineate the estimated APE and key locations to map)</li> <li>Provide a brief narrative of the current land use, a to natural water sources in feet. Also describe inf</li> </ol>	rly delineated. The map should be USGS quad ne and coordinates, north direction, and nearby roa denote the acreage (Take digital photos of APE an site impacts, and landform features including distan formation of previous land use and any archaeologi if known. (Use separate sheets as necessary) e evidence of any of the following: stone or brick ession, soil stains, old roads, ornamental es, projectile points, manmade features	nd nce			
<ol> <li>Prepare a location map with the project area clear format and clearly show the Quad name, UTM zot names. Clearly delineate the estimated APE and key locations to map)</li> <li>Provide a brief narrative of the current land use, so to natural water sources in feet. Also describe inf and/or historic resources given by the landowner</li> <li>C. Project Site Inspection and Literature Review</li> <li>After conducting a field inspection of APE, is ther foundations, stone piles, mounds, dug well, depre plantings, flint/chert outcrops or flakes, trash, bor</li> </ol>	rly delineated. The map should be USGS quad ne and coordinates, north direction, and nearby roa denote the acreage (Take digital photos of APE an bite impacts, and landform features including distan prmation of previous land use and any archaeologi if known. (Use separate sheets as necessary) e evidence of any of the following: stone or brick ession, soil stains, old roads, ornamental es, projectile points, manmade features etc). Describe what was found: findings within project area including NR, OAI, OH	nd nce cal			
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If checked, sign, date, and file in customer folder. Project is approved, proceed with construction.

Authorized Signature

Date

If not checked, email form and attachments to Area Cultural Resources Coordinator for Specialist review.

Customer(s): STEVE ACHESON District: HARDIN SOIL & WATER CONSERVATION DISTRICT Field Office: KENTON SERVICE CENTER Agency: NRCS Assisted By: Howard Lyle



EQIP FY 09

# Legend □ EQIP 09 9— Fence ✓ Waste Storage Facility 325 0 325 650 975 1,300 Feet

EQIP FY 09

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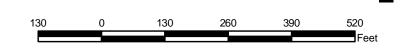


#### Legend

9- Fence

💋 Waste Storage Facility





### Acheson Cultural Resources – July 2009

#### Part A – General Information

Practice Names and Information:

313	Waste Storage Facility	1 each	Pen Pack with Roof (40' x 109')
313	Waste Storage Facility	1 each	Dry Stack with Roof (40' x 45')
382	Fence	1700 ft	5 strand or more electric

Ingress / Egress is through an existing driveway into the headquarters that comes from TWP HWY 47. There will be no borrow areas for any of these projects. Soil will be stripped from the location that the practice will be installed and redistributed within that same area.

<u> Part B – Location Map</u>	UTM Zone 17	E 260992.20, N 4492204.34
	83°42'20.80"W, 4	10°32'46.09''N

The headquarters, including the pasture area, is approximately 16 acres in size. The property around the headquarters has been crops for many years. At the headquarters there are buildings: barns, grain bins, and a house. None of the structures at the headquarters will be affected by the construction of the practices. The farm drains into the Scioto River. There are historical buildings within 2KM of the work area. Even though the work area will disturb more than one acre, no known archaeological sites or historic buildings will be disturbed.

## Acheson Cultural Resources – July 2009

#### Part C – Site Inspection

A site inspection of the project area was completed on 7/8/09. The area where the pen pack barn is going is currently a crop field. The areas where the dry stack and fence are going are currently in heavy use areas (turn out lots similar to pasture). No cultural resource objects were found within the APE.



 $\leftarrow$  Location of the pen pack barn; looking north at the headquarters.



Location of the dry stack; looking north.

EQIP FY 09 Field Office: KENTON SERVICE CENTER Customer(s): STEVE ACHESON Agency: NRCS District: HARDIN SOIL & WATER CONSERVATION DISTRICT Assisted By: Howard Lyle 1,018 Farm 4709 T- 2704 Hardin County McDonald & Roundhead Twp. HUC 05060001-010-010 028 1020 Legend EQIP 09 9- Fence

💋 Waste Storage Facility

