

Landowner: \_\_\_\_\_

County: \_\_\_\_\_

## EASEMENT APPLICATION CHECKLIST WETLANDS RESERVE PROGRAM

Information to State Office

Six-Part Folder – SEND ORIGINAL (see WRPM 514.36)

**COMPLETED**

- |                       |     |   |       |
|-----------------------|-----|---|-------|
| <b><u>Cover 1</u></b> | ✓   | Application for Long-Term Contracted Assistance (AD-1153)    | _____ |
|                       | ✓   | Ranking Criteria (NY-WRP-5)                                    | _____ |
|                       | ✓   | Eligibility Determination (NY-WRP-2)                           | _____ |
|                       | ✓   | Preliminary Certificate of Inspection & Possession (WRP-17)  | _____ |
|                       | ✓   | Marital Status Form (NY-WRP-7)                                 | _____ |
|                       | *   | Race and National Origin Identification (NY-EOP-1)           | _____ |
|                       | ✓   | Proof of Title  | _____ |
|                       |     |   |       |
| <b><u>Cover 2</u></b> | ✓   | Eligibility Cover Letter (Exhibit 514.92)   | _____ |
|                       | *   | Conservation Assistance Notes (NRCS-CPA-6)                   | _____ |
|                       | *   | General Correspondence  | _____ |
|                       |     |   |       |
| <b><u>Cover 3</u></b> | ✓   | Wetland Determination (NRCS-CPA-026)  | _____ |
|                       | *   | Wetland Documentation Record (NRCS-NY-35)                  | _____ |
|                       | ✓** | Soils Map   | _____ |
|                       |     |   |       |
| <b><u>Cover 4</u></b> | ✓   | Draft Wetlands Reserve Plan of Operation (CST)  | _____ |
|                       | ✓** | Plan Map  | _____ |
|                       | *   | NY-WRP-1  | _____ |
|                       | *   | U.S. Fish & Wildlife Service Commitment (NY-WRP-6)  | _____ |
|                       | *   | Landowner(s) Offer (NY-WRP-10)                               | _____ |
|                       | *   | Donated Easement Acres (NY-WRP-12)  | _____ |
|                       |     |   |       |
| <b><u>Cover 5</u></b> | ✓   | NEPA Documentation (NRCS-CPA-52)                             | _____ |
|                       | ✓   | Hazardous Substance Examination Checklist (WRP-16)         | _____ |
|                       | ✓   | Cultural Resources Data Request (NY-SSC-01)   | _____ |
|                       |     |   |       |
| <b><u>Cover 6</u></b> | ✓   | Draft Contract Support Document (AD-1155E)  | _____ |
|                       | *   | Payment Assignment  | _____ |
|                       | ✓   | 5 Copies of Additional Maps: Plan Map, Road Map, Topo,<br>Soils Map, Tax or Plat Map  | _____ |

- ✓ Minimal Application Documentation
- \* Optional
- \*\* With Labels