



Natural Resources Conservation Service
P.O. Box 311
3381 Skyway Drive
Auburn, Alabama 36830

June 16, 2004

ALABAMA TECHNICAL GUIDE NOTICE 2.

This notice transmits revisions to Section I of the FOTG.

SECTION I – GENERAL RESOURCE REFERENCES

BIOLOGY REFERENCES

INDEX

Pen and Ink Change:

BIOL REF 0-9 should read Threatened and Endangered Species of Alabama **2nd Edition**, A guide to Assist with Forestry Activities, **2002**.

This reference will be mailed to each field office.

FILING:

3-RING TECHNICAL GUIDE REFERENCE BINDERS

Remove: 0-9 Threatened and Endangered Species of Alabama, A Guide to Assist with Forestry Activities, 1995.

Add: 0-9 Threatened and Endangered Species of Alabama 2nd Edition, A guide to Assist with Forestry Activities, 2002.

A handwritten signature in cursive script that reads "William B. Hughes".

WILLIAM B. HUGHES
State Resource Conservationist

Enclosure

DIST:

ASTC-FO (North, East, and West)
District Conservationists
State Resource Conservationist
State Conservation Engineer
Resource Conservationists
Record File Copy