



Natural Resources Conservation Service
California State Office
430 G Street, Room 4164
Davis, CA 95616

March 10, 2004

**CALIFORNIA TECHNICAL GUIDE
450-VI**

TECHNICAL GUIDE NOTICE NO. 62

SUBJECT: Issue reference book for Plants and Animals

Purpose: Transmit "Atlas of the Biodiversity of California" published by the State of California, Department of Fish and Game.

Effective Date: When contents are received.

Enclosed is your copy of "Atlas of the Biodiversity of California," published by State of California, Department of Fish and Game. All field offices will receive a copy of this reference book.

Filing Instructions

Please include this publication in the Biology reference section for your office. Please include this in your list of reference materials in Section 1 of the FOTG.

A handwritten signature in black ink that reads "Diane B. Holcomb".

DIANE B. HOLCOMB
State Resource Conservationist

ENCLOSURE

Distribution:
ASTC (FO) – 1
DC – 1
LPO - 1