



Natural Resources Conservation Service
655 Parfet Street - RM. E200C
Lakewood, CO 80215

VIA ELECTRONIC MAIL

TECHNICAL GUIDE NOTICE NO. 594

MARCH 28, 2007

Re: Transmits new or revised engineering, Specifications, Statement of Work, and Operation and Maintenance plans

This notice transmits the following new or revised Standards:

[591 – Amendment for Treatment of Agricultural Waste \(AU\) – New Standard](#)
[521A – Pond Sealing or Lining - Flexible Membrane \(No.\) – Revised Standard](#)
[632 – Solid/Liquid Waste Separation Facility \(No.\) New Standard](#)
[574 - Spring Development \(No.\)- Revised Standard](#)
[580 - Streambank and Shoreline Protection \(Ft.\) - Revised Standard](#)
[629 – Waste Treatment \(No.\) – New Standard](#)
[614 – Watering Facility \(No.\) – Revised Standard](#), 648 - Wildlife Watering Facility
Standard has been combined with this Standard
[642 – Water Well \(No.\) – Revised Standard](#)
[355 – Well Water Testing \(No.\) – New Standard](#)

This notice transmits the following new or revised Construction Specifications:

[521A – Pond Sealing or Lining, Flexible Membrane Liners](#)
[574 - Spring Development](#)
[614 – Watering Facility](#)

This notice transmits the following new or revised Statement of Work:

[591 – Amendment for Treatment of Agricultural Waste \(Au\)](#)
[632 – Solid/Liquid Waste Separation Facility](#)
[574 - Spring Development](#)
[629 – Waste Treatment](#)
[614 - Watering Facility](#)
[355 – Well Water Testing](#)

This notice transmits the following new or revised Operation and Maintenance Plans:

[574 - Spring Development](#)
[614 - Watering Facility](#)

This notice cancels the following documents:

521A - Pond Sealing of Lining, Flexible Membrane – Standard 3/02, Specification 3/02
574 - Spring Development – Standard 3/02, Specification 3/02, Statement of Work 9/04,
Operation and Maintenance plan 5/05

- 532 - Pumped Well Drain – Standard 8/02, Specification 8/02
- 580 - Streambank and Shoreline Protection – Standard 3/02
- 614 - Watering Facility – Standard 8/02, Specification 8/02, Statement of Work 9/04,
Operation and Maintenance plan 5/05
- 648 - Wildlife Watering Facility – Standard 10/99, Statement of Work 9/04,
Documentation Guide 3/03, Job Sheet 3/03

Access the [Colorado electronic Field Office Technical Guide](#) (eFOTG), go to Section IV, and click on the desired document listed above for a link to the document.

Archiving

Conservation practice in effect at the time the client makes a decision regarding a course of action (step 7 of the Conservation Planning Process) may be used for practice implementation unless public health, safety or welfare is adversely affected. A copy of all superseded shall be retained in NRCS field office files or other locations as approved by the State Conservationist, until such are no longer relevant to any active conservation plan or contract, or for 10 years, whichever is longer. Where formal contracts (e.g., long-term agreements) are involved, copies of outdated are to be retained for the period required by the pertinent NRCS policy governing that specific program. These archived need to be removed from the FOTG and retained in a separate file (GM-450, Part 401, Subpart B, 401.18). An archive of canceled Colorado is maintained in the Ecological Sciences Section at the State office in Lakewood.

Printing and filing instructions.

District Conservationists are not required to maintain hard copies of the FOTG in their respective Field offices. A copy of this TGN is located in the Transmittals folder in Section I of the eFOTG.

Contact Information:

Contact Dave Wolff at 720-544-2836 or email dave.wolff@co.usda.gov for questions regarding this transmittal. This is the only copy of this Technical Guide Notice you will receive from the State office.

/s/

ALLEN GREEN
State Conservationist

Dist: A, D
SRCs West Region, KS, NE, and OK