

United States Department of Agriculture



Natural Resources Conservation Service
State Conservationist
655 Parfet Street - RM. E200C
Lakewood, CO 80215- 5517

720-544-2810 Telephone
720-544-2965 Facsimile
www.co.nrcs.usda.gov
allen.green@co.usda.gov

VIA ELECTRONIC MAIL

TECHNICAL GUIDE NOTICE NO. 543

Re: Transmit Colorado Comprehensive Nutrient Management Plan (CNMP)
Workbook

This Technical Guide Notice transmits the Colorado CNMP Workbook to Section I of the Colorado electronic Field Office Technical Guide (FOTG).

The Colorado CNMP Workbook Outline defines the format and content for CNMPs developed for implementation within Colorado, and provides links to Element Criteria and required Forms, Worksheets, Procedures, Standards, Specifications, Job Sheets and Statements of Work.

This is the only copy of this Technical Guide Notice you will receive from the State Office. For questions regarding the Colorado CNMP Workbook, contact Jim Sharkoff at 720-544-2812, or by email at jim.sharkoff@co.usda.gov.

Printing and Filing Instructions

This notice is in the "FOTG Transmittals" folder in Section I of the Colorado electronic FOTG. Printing and filing hard copies is not required.

/s/

ALLEN GREEN
State Conservationist

Dist: O (ACs and DCs only)

cc: STCs in the West Region, Kansas, Nebraska and Oklahoma