



Natural Resources Conservation Service
655 Parfet Street - RM. E200C
Lakewood, CO 80215

VIA ELECTRONIC MAIL

TECHNICAL GUIDE NOTICE NO. 557

OCTOBER 6, 2005

Re: Transmit Revised Comprehensive Nutrient Management Plan (CNMP) Outline

This Technical Guide Notice (TGN) transmits a revised CNMP Outline to the CNMP Workbook folder in Section I of the Colorado electronic Field Office Technical Guide (FOTG).

Links to the following new Standards, Statements of Work, Job Sheets and Specifications are included in the revised Outline.

- Pipeline 516, Statement of Work
- Pond Sealing or Lining 521A, Flexible Membrane, Statement of Work
- Pond Sealing or Lining 521B, Soil Dispersant Treatment, Statement of Work
- Pond Sealing or Lining 521C, Bentonite Treatment, Statement of Work
- Pond Sealing or Lining 521D, Compacted Clay Treatment, Standard, Statement of Work and Specification
- Prescribed Grazing 528, Statement of Work
- Residue and Tillage Management 329, No Till/Strip Till/Direct Seed, Standard, Statement of Work and Job Sheet
- Residue and Tillage Management 345, Mulch Till, Standard, Statement of Work and Job Sheet
- Residue and Tillage Management 346, Ridge Till, Standard, Statement of Work and Job Sheet
- Salinity and Sodic Soil Management 610, Standard, Statement of Work and Job Sheet

Click the link listed below or go to Section I of the [Colorado FOTG](#) to access the revised outline. If you have difficulty viewing or printing FOTG documents, click the FOTG Preferences tab and set to open documents "In a New Window".

[Colorado Comprehensive Nutrient Management Plan Outline](#)

Printing and filing instructions.

District Conservationists are not required to maintain hard copies of the FOTG in their respective Field Offices. A copy of this TGN is located in the Transmittals folder in Section I of the FOTG.

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Contact Information

Contact Jim Sharkoff, State Conservation Agronomist, at 720-544-2812 or email jim.sharkoff@co.usda.gov for questions regarding the content of this TGN.

This is the only copy of this TGN you will receive from the State Office.

/s/

ALLEN GREEN
State Conservationist

Dist: A, D
SRCs West Region, KS, NE, and OK