#### **United States Department of Agriculture**



Natural Resources Conservation Service 655 Parfet Street, Room E200C Lakewood, Colorado 80215

## VIA ELECTRONIC MAIL

## **TECHNICAL GUIDE NOTICE NO. 593**

**MARCH 23, 2007** 

Re: Transmit "Synopsis of Colorado Water Law" Revised January 2007

This technical guide notice transmits a hard copy of the revised Colorado Division of Water Resources publication "Synopsis of Colorado Water Law", to each Colorado Area and Field office. This publication is <u>not</u> available in an electronic format and will be mailed to each Colorado Area and District Conservationist. Area and District Conservationists are responsible for making their employees aware of this publication, and where it is located in their respective offices.

Additional copies of this publication are available through the Colorado Division of Water Resources, Records Division, by calling 303-866-3581. The cost is currently \$6 each.

# Printing and filing instructions.

This publication is referenced in the Colorado electronic Field Office Technical Guide (<u>eFOTG</u>), Section I, Laws folder. This notice is filed in the eFOTG, Section I, Transmittals folder.

#### **Contact Information:**

Contact Frank Riggle, Assistant State Conservationist for Water Resources at 720-544-2804 or email <a href="mailto:frank.riggle@co.usda.gov">frank.riggle@co.usda.gov</a> for questions regarding this transmittal. This is the only copy of this notice you will receive from the State office.

/s/

ALLEN GREEN State Conservationist

Dist:

A, D Rocky Mountain Engineering Team, NRCS, Lakewood, CO SRCs West Region, KS, NE, and OK