



Natural Resources Conservation Service  
655 Parfet Street, Room E200C  
Lakewood, Colorado 80215

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**VIA ELECTRONIC MAIL**

**TECHNICAL GUIDE NOTICE NO. 612**

**MARCH 31, 2008**

Re: Transmit new Plant Materials Technical Notes

This Technical Guide Notice transmits the following new Plant Materials Technical Notes to Section I of the Colorado Field Office Technical Guide ([eFOTG](#)).

[Plant Materials Technical Note No. 67 – Publication – “Pueblo Germplasm Bottlebrush Squirreletail”](#)  
[Plant Materials Technical Note No. 68 – Publication – “Wapiti Germplasm Bottlebrush Squirreletail”](#)  
[Plant Materials Technical Note No. 69 – Publication – “Timp Utah sweetvetch”](#)  
[Plant Materials Technical Note No. 70 – Report – “Land’s End Field Evaluation Planting”](#)  
[Plant Materials Technical Note No. 71 – Publication – “Improved Conservation Plant Materials Released by NRCS and Cooperators through December 2007”](#)  
[Index to Plant Materials Technical Notes](#)

**Printing and Filing Instructions**

District Conservationists are not required to maintain a hard copy of the eFOTG in their respective Field Offices. One copy of the Colorado eFOTG is maintained at the National Information Technology Center (NITC) Web Farm, and is available to NRCS employees through <http://my.nrcs.usda.gov> and [http://efotg.nrcs.usda.gov/efotg\\_locator.aspx?map=CO](http://efotg.nrcs.usda.gov/efotg_locator.aspx?map=CO), and to the general public through [http://efotg.nrcs.usda.gov/efotg\\_locator.aspx?map=CO](http://efotg.nrcs.usda.gov/efotg_locator.aspx?map=CO).

This notice is filed in the [eFOTG](#), Section I, Transmittals folder.

The [Section I Transmittals Index](#) is now in PDF format to comply with Section 508 of the Rehabilitation Act of 1998.

**Contact Information**

Contact Pat Davey, Plant Materials Specialist, at 720-544-2839 or [patrick.davey@co.usda.gov](mailto:patrick.davey@co.usda.gov) for questions regarding the content of this notice.

This is the only copy of this notice you will receive from the State office.

/s/

ALLEN GREEN  
State Conservationist

Dist: A, D  
SRCs West Region, KS, NE, and OK