



Natural Resources Conservation Service  
655 Parfet Street - RM. E200C  
Lakewood, CO 80215

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**VIA ELECTRONIC MAIL**

**TECHNICAL GUIDE NOTICE NO. 600**

**JUNE 11, 2007**

Re: Biology Technical Note Number 44

This Technical Guide Notice transmits the following new biology information:

- 1) The new [Biology Technical Note Number 44](#) "[Water for Wildlife: A Handbook for Ranchers and Range Managers](#)" accessible in the [Colorado electronic Field Office Technical Guide](#) (eFOTG), go to Section I, H. Technical Notes, Biology. Hard copies of this publication were distributed previously.
- 2) A revised [Index to Biology Technical Notes](#).

**Printing and filing instructions.**

District Conservationists are not required to maintain hard copies of the FOTG in their respective Field offices. A copy of this TGN is located in the Transmittals folder in Section I of the eFOTG.

**Contact Information:**

Contact Terri Skadeland at 720-544-2813 or email [terri.skadeland@co.usda.gov](mailto:terri.skadeland@co.usda.gov) for questions regarding this transmittal. This is the only copy of this Technical Guide Notice you will receive from the State office.

/s/

ALLEN GREEN  
State Conservationist

Attachments

Dist: A, D  
SRCs West Region, KS, NE, and OK