UNITED STATES
DEPARTMENT OF
AGRICULTURE

SOIL
CONSERVATION
SERVICE

SPRINGER FEDERAL BUILDING
301 NORTH RANDOLPH STREET
CHAMPAIGN, ILLINOIS 61820

November 8, 1989

TECHNICAL GUIDE NOTICE IL-~~88~~ 89

This notice transmits County Federal and State list of threatened and endangered species with fact sheets for Federally listed species. The above county list is being sent only to Illinois SCS field and area offices.

Action Required

Insert the enclosed information in Section I-B of the Field Office Technical Guide. Make pen and ink addition to "Contents of Field Office Technical Guide" Section I.

Gene P Bauckman, acting
RAYMOND J. HERMAN
State Resource Conservationist

Enclosures

DIST: A
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GPB/jm/gene/tech-guide