



Natural Resources Conservation Service  
P.O. Box 1458  
Bismarck, ND 58502-1458

---

April 4, 2005

### **TECHNICAL GUIDE NOTICE ND-77**

This notice announces additions to the Field Office Technical (FOTG), Section I and III.

In Section I - Reference Subjects - Engineering, a hyper link to the Agricultural Waste Management Field Handbook <http://www.wcc.nrcs.usda.gov/awm/awmfh.html> has been added.

In Section III - Conservation Systems-Conservation System Guides, one Conservation System Guide (baseline) and one Conservation System for Headquarters have been developed for each Common Resource Area. The Conservation System includes the practices that are often applied to treat commonly identified resource concerns.

Where significant headquarters resource concerns other than those included in the Conservation System Guides are encountered, such as fire hazard that will be addressed by a Firebreak (394), planners should contact [mark.anderson@nd.usda.gov](mailto:mark.anderson@nd.usda.gov) or phone 701-530-2039 for guidance.

/s/

EUGENE F. SCHOCK  
State Resource Conservationist

Distribution: FOTG