



Natural Resources Conservation Service
Nebraska State Office
Federal Building, Room 152
100 Centennial Mall North
Lincoln, NE 68508-3866
(402) 437-5300

<http://www.ne.nrcs.usda.gov>

December 4, 2007

BIOLOGY TECHNICAL NOTE NO. 78
Ritch Nelson
State Wildlife Biologist

Nebraska Pond Management

Enclosed is a copy of *Nebraska Pond Management*. This publication was prepared by Jeff Blaser and Rick Eades of the Nebraska Game and Parks Commission. This reference contains information on pond construction, pond stocking, environmental modifications, species management, and pond maintenance. This document will be useful to cooperators that are developing or managing a pond. Along with the actual handbook a contact list and user survey are enclosed which can be used to attain additional copies of the document for owners and operators of Nebraska Ponds.

Enclosures <http://www.ngpc.state.ne.us/fishing/pdfs/pondmanagement.asp> and a page on the distribution of Copies along with the Nebraska Pond Management Handbook User Survey.

Helping People Help the Land

An Equal Opportunity Provider and Employer



NEBRASKA POND MANAGEMENT HANDBOOK DISTRIBUTION OF COPIES

The handbook contains 96 pages and consists of five chapters that provide information on pond construction, environmental modifications, stocking, management, and potential maintenance problems. By knowing what conditions can lead to problems, pond owners can correct or even prevent them.

A copy of the handbook can be found under Fishing on the Commission's homepage (www.OutdoorNebraska.org). Before anyone can read or download/print either the entire handbook or individual chapters, they will first have to answer several questions so that a database can be established which will then be used to determine the demand and usefulness of the handbook. Since printing and mailing costs are substantial, hard copies of the handbook are reserved for owners/operators of farm ponds. They will also have to answer several questions - including ownership and location of the pond(s). Hard copies can be requested by contacting area fisheries biologists, the Omaha Office, AK-SAR-BEN Aquarium, or statewide Private Waters Specialist in Lincoln; OR a hard copy of the questionnaire can be filled out (on backside) and sent to the Private Waters Specialist.

CONTACTS

- District I: Al Hanson or Tony Munter
299 Husker Rd., PO Box 725, Alliance, NE 69301
Phone: 308-763-2940
- District II: Joel Klammer or Andy Glidden
524 Panzer St., PO Box 508, Bassett, NE 68714
Phone: 402-684-2921
- District III: Jeff Schuckman or Phil Chvala
2201 N. 13th St., Norfolk, NE 68701
Phone: 402-370-3374
- District IV: Darrol Eichner or Steve Brezenski
301 East State Farm Rd., North Platte, NE 69101
Phone: 308-535-8025
- District VI: Brad Newcomb or Brad Eifert
1617 First Ave., Kearney, NE 68847
Phone: 308-865-5310
- District V/Statewide Private Waters Specialist: Jeff Blaser
2200 N. 33rd St., Lincoln, NE 68503
Phone: 402-471-5435
- Omaha Office
1212 Bob Gibson Blvd., Omaha, NE 68108
Phone: 402-595-2144
- AK-SAR-BEN Aquarium
21502 W. Hwy. 31, Gretna, NE 69028
402-332-3901

**NEBRASKA POND MANAGEMENT HANDBOOK
USER SURVEY**

First Name: _____
Last Name: _____
Address: _____
City: _____ State: _____
Zip Code: _____
E-mail address: _____
Daytime phone number: _____
Are you a: Pond Owner ___ Pond Manager ___ Interested Angler ___
 Other (Please specify in comments below)
Number of pond(s) you: Own ___ Manage ___
Pond(s) location (county): _____
Do you have a Nebraska fishing permit? Yes ___ No ___
Comments: _____

First Name: _____
Last Name: _____
Address: _____
City: _____ State: _____
Zip Code: _____
E-mail address: _____
Daytime phone number: _____
Are you a: Pond Owner ___ Pond Manager ___ Interested Angler ___
 Other (Please specify in comments below)
Number of pond(s) you: Own ___ Manage ___
Pond(s) location (county): _____
Do you have a Nebraska fishing permit? Yes ___ No ___
Comments: _____

MAIL TO:
Jeff Blaser, Private Waters Specialist
Nebraska Game and Parks Commission
2200 North 33rd Street
Lincoln, Nebraska 68503