

United States  
Department of  
Agriculture

Natural Resources  
Conservation  
Service

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SUBJECT: TCH - Technical Guide  
Notice No. 18

DATE: January 19, 1996

TO: All Holders of the PA  
Soil and Water Conservation  
Technical Guide

FILE CODE: 450-11

Purpose: To distribute a new Technical Guide Reference, A Handbook of Constructed Wetlands (five volumes). This new Reference is No. 104.

Filing Instructions: Mark all five volumes Tech. Guide Ref. No. 104 and file with other References listed in Section I. In section I of the Technical Guide, add the following statement after Reference No. 103 in the Numerical List of References and after Reference No. 65 in the Wetlands Subject List of References: "104. A Handbook of Constructed Wetlands, Vols. 1-5 (1995). U.S. Government Printing Office (GPO), Washington, DC, ISBN 0-16-052999-9."

This Notice should be recorded on the Technical Guide notice Register at the front of Section I of the Technical guide.

Technical Guide References are usually distributed to all holders of the Technical guide. However, adequate copies of A Handbook of Constructed Wetlands are not available to distribute to all holders. Copies are only being distributed to NRCS offices under this notice.

Copies are available from the U.S. Government Printing Office (telephone 202-512-1800). Visa and Mastercard (but not American Express) orders are accepted over the phone. To order by check address:

Superintendent of Documents  
P.O. Box 371954  
Pittsburgh PA 15250-7954

<u>GPO Stock No.</u>		<u>Cost</u>
055-000-00539-7	Vol. 1, General Considerations	\$ 4.00
055-000-00540-7	Vol. 2, Domestic Wastewater	2.50
055-000-00541-9	Vol. 3, Agricultural Wastewater	2.50
055-000-00542-7	Vol. 4, Coal Mine Drainage	2.25
055-000-00543-5	Vol. 5, Stormwater	2.75

There is NO TAX, NO HANDLING FEE and NO SHIPPING FEE.

  
JANET L. OERTLY  
State Conservationist

Enclosure (5 vols.) to NRCS holders