



United
States
Department of
Agriculture

Natural
Resources
Conservation
Service

Suite 340
One Credit Union Place
Harrisburg, PA 17110-2993

SUBJECT: TECHNICAL GUIDE NOTICE NO. 30

DATE: August 12, 1997

TO: All Holders of the PA Technical Guide

FILE CODE: 450-11

Purpose: To transmit copies of the Pennsylvania Bulletin relevant to the Pennsylvania Nutrient Management Program. These provide the final rules and regulations for program implementation as well as the final certification program.

Filing Instructions: File the enclosed copies of two Pennsylvania Bulletins as reference number 108 in Section I of the Pennsylvania Technical Guide.

File this notice in the front part of Section I/II of the PATG and indicate receipt on PaTG Change Notice Register found in the same location.

A handwritten signature in cursive script that reads "Gary P. Smith".

JANET L. OERTLY
State Conservationist

Enclosures