



UNITED STATES  
DEPARTMENT OF  
AGRICULTURE

NATURAL RESOURCES  
CONSERVATION  
SERVICE

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SUBJECT: Technical Guide Notice No. 45

DATE: November 2, 1998

TO: All Holders of PA Technical Guide

FILE CODE: 450-11

Purpose: To transmit a new Technical Guide reference document "Chesapeake Bay Riparian Handbook".

File Instructions: File with the other Technical Guide Reference as Reference No. 114. Make an addition to the " Numerical List of References" that reads " Chesapeake Bay Riparian Forest Handbook".

General: This reference is being distributed at the November 1998 Technical training session to all NRCS Field Offices. Additional copies may be purchased from the University of Maryland for \$26.00 per copy. Mail your requests to Robert L. Tjaden, WREC, P.O. Box 169, Queenstown, MD 21658.

Contact Rich Shockey in the State Office if your have any questions.

  
Janet L. Oertly  
State Conservationist