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**SOUTH DAKOTA TECHNICAL GUIDE (SDTG)
NOTICE SD-342**

SECTION III

The Matrix of Wetland Job Approvals (copy attached) has been updated and placed in Section III, under Legislated Programs. The Table of Contents has also been updated.

A handwritten signature in blue ink, appearing to read "Jeffrey J. Zimprich".

JEFFREY J. ZIMPRICH
State Conservationist

Attachment

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