

**United States Department of Agriculture**



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**SOUTH DAKOTA TECHNICAL GUIDE (SDTG)  
NOTICE SD-353**

**SECTION IV**

The following information has been placed in the FOTG under Section IV.

- Pond 378 – fixed page numbering.
- Roofs and Covers (367) – Operation and Maintenance Plan
- Nutrient Management (590) – Documentation Requirements

A handwritten signature in blue ink, appearing to read "Jeffrey J. Zimprich".

JEFFREY J. ZIMPRICH  
State Conservationist

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